

**FLEIT, KAIN,  
GIBBONS, GUTMAN  
BONGINI & BIANCO P.L.  
ATTORNEYS AT LAW**

Miami • Fort Lauderdale • Boca Raton

Fleit, Kain, Gibbons, Gutman,  
Bongini & Bianco P.L.  
551 NW 77th Street, Suite 111  
Boca Raton, Florida 33487  
Telephone: (561) 989-9811  
Facsimile: (561) 989-9812  
writer's e-mail: jgibbons@FocusOnIP.com

**RECEIVED  
CENTRAL FAX CENTER**

**MAY 05 2004**

## TELECOPIER TRANSMITTAL FORM

**OFFICIAL**

**DATE:** May 5, 2004  
**TO:** Examiner David Y. Eng  
**FIRM:** USPTO, Group Art Unit 2155  
**FAX #:** (703) 872-9306  
**FROM:** Jon A. Gibbons

**TOTAL NUMBER OF PAGES: 18  
(INCLUDING THIS PAGE)**

IF YOU DO NOT RECEIVE ALL PAGES CLEARLY, PLEASE CONTACT US IMMEDIATELY

### MESSAGE:

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Reiner KRAFT et al.

Serial No.: 09/611,692

For: *SYSTEMS FOR MANAGING NETWORK RESOURCES*

#### Enclosed are the following:

Transmittal letter (1 pg.); Petition for Extension of Time (1 pg.); and  
Response with Amendment (15 pgs.)

Docket No.: ARC9-1999-0220

110-A99-174

May 5, 2004

---

CONFIDENTIALITY NOTE: THE INFORMATION CONTAINED IN THIS TRANSMISSION IS LEGALLY PRIVILEGED AND CONFIDENTIAL, INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU RECEIVE THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE (COLLECT) AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE LISTED ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOU FOR POSTAGE AND/OR TELEPHONE EXPENSES INVOLVED. THANK YOU.

**"Focus on IP"**

[www.FocusOnIP.com](http://www.FocusOnIP.com)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of : Atty. Docket No. ARC9-1999-0220  
 Rein r KRAFT, et al. : Group Art Unit: 2155  
 Serial No. 09/611,692 : Examiner: David Y. Eng  
 Fil d: July 7, 2000 : Confirmation No. 8100  
 For: SYSTEMS FOR MANAGING NETWORK RESOURCES

TRANSMITTAL**MAIL STOP AMENDMENT**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application, and the following:

Petition for Extension of Time.

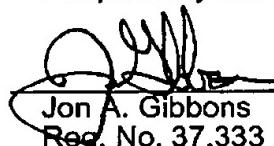
The fee has been calculated as shown below. (*Small entity fees indicated in parentheses.*)

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest Number Previously Paid For	(5) Extra Claims	(6) Rate	(7) Fee
Total Claims <i>(Small Entity)</i>	12	-	40	0	18.00 ( 9.00)	0
Independent claims <i>(Small Entity)</i>	4	-	7	0	86.00 (43.00)	0
Multiple Dependent <i>(Small Entity)</i>	0	-	0	0	290.00 (145.00)	0
Extension of Time Fee <i>(Small Entity)</i>	One Month \$110 (\$55)	Two Months \$420 (\$210)	Three Months \$950 (\$475)			950.00
Total						\$950.00

The Commissioner is hereby authorized to charge any required fees to Deposit Account No. 50-1556.

Respectfully submitted,

By:



Jon A. Gibbons  
Reg. No. 37,333

Customer No. 23334

Fleit, Kain, Gibbons, Gutman, Bongini & Blanco P.L.  
 551 NW 77th Street, Suite 111  
 Boca Raton, Florida 33487  
 Telephone: (561) 989-9811  
 Facsimile: (561) 989-9812

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.	:	09/611,692	Confirmation No. 8100
Applicant	:	Reiner KRAFT et al.	
Filed	:	July 7, 2000	
TC/A.U.	:	2155	
Examiner	:	David Y. ENG	
Docket No.	:	ARC9-1999-0220	
Customer No.	:	23334	

**PATENT****RECEIVED  
CENTRAL FAX CENTER**

MAY 05 2004

**OFFICIAL****VIA FACSIMILE (703) 872-9306**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria VA 22313-1450  
**Attention: Examiner David Y ENG**

**RESPONSE WITH AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

The following amendment is being submitted in response to the Office Action dated November 5, 2003, the response date which has been extended by the enclosed petition for extension of time to May 5, 2004 in connection with the above-identified application. Please enter and consider the following amendment and remarks as follows:

**Table Of Contents For Each Section Of this Response**

IN THE CLAIMS.....	2
REMARKS .....	7
CONCLUSION.....	14

I hereby certify that this correspondence is being facsimile transmitted to the

United States Patent and Trademark Office, on

By: Applicant, Assignee, or Representative

Signature:

*5/5/04*  
*Kathleen Schlosson*  
*Kathleen Schlosson*